

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOINT APPLICATION OF BRANDENBURG CELLULAR)	
CORPORATION, CELLULAR DIVISION OF LOGAN)	
TELEPHONE COOPERATIVE, INC., NORTH)	
CENTRAL TELEPHONE COOPERATIVE, INC.,)	
SOUTH CENTRAL RURAL TELEPHONE COOPERATIVE)	CASE NO. 93-197
CORP., INC. AND THE UNITED STATES)	
CELLULAR CORPORATION FOR THE APPROVAL OF)	
THE TRANSFER OF THE UNITED STATES)	
CELLULAR CORPORATION'S INTEREST IN)	
KENTUCKY RSA #3 CELLULAR GENERAL)	
PARTNERSHIP)	

O R D E R

IT IS ORDERED that Brandenburg Cellular Corporation, the Cellular Division of Logan Telephone Cooperative, Inc., North Central Telephone Cooperative, Inc., and South Central Rural Telephone Cooperative, Inc. ("Acquiring Partners"), and the United States Cellular Corporation ("USCC") shall file the original and 10 copies of the following information with the Commission, with a copy to all parties of record, no later than within 10 days from the date of this Order.

1. Provide copies of all agreements reflecting all terms of the proposed transfer of USCC's interest to Acquiring Partners.

2. Provide all documents executed, subject to Commission approval, that relate to USCC's continuing obligation to inject additional capital into the partnership on behalf of the Acquiring Partners.

3. Will USCC receive any ownership interest or any other thing of value in return for the payment of additional capital? If yes, explain in detail what will be received, when it will be received, and under what conditions.

Done at Frankfort, Kentucky, this 29th day of June, 1993.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director